

# Wilson Memorial High School Bands

189 Hornet Road  
Fishersville, Virginia 22939  
(540) 886-4286

Matthew F. Baraclough, Director of Bands  
mbaracloug@augusta.k12.va.us

May 30, 2018

To all 2018-19 Emerald Regiment Band Members and Parents,

Hard to believe another year is already over and we are gearing up for the next one! People ask me sometimes what I teach. I often respond with “I teach people”. Music is the avenue that I love, but what I teach goes way beyond that. We have shelves full of trophies, but we also have walls of student blocks that are filled with much more. I hope that you see beyond the daily grind of marching and music and see the relationships, leadership skills, and family that we’ve built here! Our true reward is building a great product that we can all be proud of! I’m excited to see where each year takes us. Let’s strive to make this one better than the last! I have a lot of information to pass on to you, so please read carefully and keep this letter handy.

First, I’ve enclosed a full summer and fall calendar. It is already posted on the band website as well. Please be sure to stay up to the most current changes. We always have changes. Percussion and Guard may have practice after school additional days, but that is yet to be determined. Keep your eyes on the online calendar.

Next, marching band fees. The marching band fee will remain at \$200. This will cover our music, entry fees for our competitions, show shirts, extra shoes, gloves, uniform cleaning, and staffing. We are doing our best to keep the financial load to a minimum.

Next, your leadership team is: Alexandria Rush and Alex Heller– Drum Majors; Woodwind captain is Luca Campbell and Brass Captains are Levi Langolf and Ethan Newlen. Drumline captain is Alex Perez. Front Ensemble captain is Jenna Henline, colorguard captain is Jordan Eccles. Your section leaders are: Charlie May, Hailey Hancock, Levi Langolf, Ryder Faunce, and James Pelina. I’m excited about our leadership team and will continue to work to make a better experience for everyone!

The show is titled “Uncharted”. The music is by Gary Gilroy. Most of you have your music already. If not, I will include a link to the music in an email soon. If you don’t have a printer, please stop by and I can give it to you. Just call first. I am here at school everyday (except June 10-17). We plan to begin work on music AND marching fundamentals very soon, see the attached calendar. **NOTE: First day for all NEW MEMBERS is June 19th.** Veterans are welcome to attend to “freshen” up.

We will continue the Friday game day rehearsals. This will be required for everyone except our fall athletes, unless you would like to make it a priority to join us. I plan to stick to the agreement with fall coaches for our Tuesday/Thursday practices. The only time that I will expect fall athletes to be with us on Friday is if your practice is canceled for any reason. Note that this is only on home game days. As we approach November and post season play, we’ll talk about how we’ll handle those home games as they happen.

Our freshmen and new member marching orientation will be Thursday, June 19<sup>th</sup>, **10:00 am to 12 Noon**. Then, we’ll begin our music & marching fundamentals for all members on June 21<sup>st</sup> from 10 AM to 12 Noon.. You will only need to bring a pair of tennis shoes and water. No flip flops. These will be taught by myself,

Sarah Fauber, and other student leaders. See dates on the calendar that is included. **These rehearsals are mandatory if you are in town and not away on vacation or at another camp.** Please email me and let me know if you are unable to make any of these rehearsals.

Sarah Fauber will continue to bring her expertise to our marching band as our assistant director. She will bring her own excitement and flare to rehearsals. Thank you, Sarah!

Our band camp at Highland Retreat is going to be great. **This camp is required** unless a family vacation is planned. Please talk with Mr. Baraclough ASAP if you have scheduling conflicts. You should plan to have your instrument, pencil, tennis shoes, and music. I am asking each member to download an app called "Drillbook Next Reader". I believe it costs \$2.99 to download. Once I have drill completed, you can link the app to the show and have access to the entire drill. There are many cool things that will make learning easier.

Finally, we are in need of parents to travel with us to camp for cooking meals and overnight chaperoning. If you are available and willing, please call or email me as soon as possible. If you can only do a day or two, that would also be helpful. Students also need to complete the medical form enclosed and return to Mr. Baraclough before we depart for band camp. Per our band booster bylaws, all parents are automatically members of the boosters. There is no fee for membership. All members are added to our email list and are kept up to date on our band calendar, fundraising, and activities. If you wish, you may "opt-out" of membership, a letter of request to "opt out" is required.

I look forward to working with you soon, until then, enjoy your summer!!

Thank You!!

Mr. Matthew F. Baraclough  
Director of Bands  
Wilson Memorial High School

NOTE:

Most of this information and a full calendar can be found on the band website at [www.wmhsband.org](http://www.wmhsband.org)  
Please keep up with the many changes to the calendar on the website. It's there for us to save paper and not mail out those changes as they happen.

# Wilson Memorial High School MARCHING BAND Calendar 2018-2019

**NOTE: ALL PERFORMANCES ARE IN BOLD**

## June

- 19 – Freshmen and New Member Marching Orientation – 10AM to 12 Noon
- 21 – Music Rehearsal – Band room, 10:00 AM – 12:00 Noon
- 26 – Marching Rehearsal – Band room, 10:00 AM – 12:00 Noon
- 28 – Music Rehearsal – Band room, 10:00 AM – 12:00 Noon

## July

- 3 – Marching Fundamentals (all members) – Band room, 10:00 AM – 12:00 Noon
- 5 – Music Rehearsal – Band room, 10:00 AM – 12:00 Noon
- 5 – Band Booster Meeting – 6:30 PM in the band room
- 10 – Marching Fundamentals (all members) – Band room, 10:00 AM – 12:00 Noon
- 10 – Leadership training for leadership team only. Band room, 1:00 – 4:00 PM
- 12 - Music Rehearsal – 10 AM to 12 Noon
- 17 - Marching Fundamentals (all members) – Band room, 10:00 AM – 12:00 Noon
- 19 – Music Rehearsal – 10 AM to 12 Noon
- 22 - 26 - Band camp at Highland Retreat – **See Special Schedule and Itinerary**
- 27 - Afternoon Rehearsal at Wilson 1-5
- 27 – Band picnic with parents at 5:30 at Wilson
- 30 – DCI Show in Salem (only for those who ordered tickets in May)
- 31 – Evening Rehearsal – 4-7 PM

## August

- 1 – Evening Rehearsal – 4-7 PM
- 2 – WMHS Back to School Night
- 2 - August Band Booster Meeting TBD
- 7 – **FIRST DAY OF SCHOOL**
- 7 – NO After school rehearsal today
- 9 – After school rehearsal – 3:30 – 5:30
- 13 – Colorguard practice – 3:30 – 5:00
- 14 – After school rehearsal – 3:30 – 5:30
- 16 – After school rehearsal – 3:30 – 5:30
- 21 - Colorguard practice – 3:30 – 5:00
- 23 – After school rehearsal – 3:30 – 5:30
- 27 - Colorguard practice – 3:30 – 5:00
- 24 – After school rehearsal – 3:30 – 5:30
- 28 – After school rehearsal – 3:30 – 5:30
- 30 – After school rehearsal – 3:30 – 5:30

## September

- 3 – NO SCHOOL – LABOR DAY
- 4 – After school rehearsal – 3:30 – 5:30
- 6 - After school rehearsal – 3:30 – 5:30
- 6 – Band Booster meeting – 6:30 PM
- 7 – **HOME FOOTBALL VS. STONEWALL JACKSON**
- 10 - Colorguard practice – 3:30 – 5:00

- 11 – After school rehearsal – 3:30 – 5:30
- 12 – After school rehearsal – 3:30 – 5:30
- 14 – **HOME FOOTBALL VS. FORT DEFIANCE (8<sup>TH</sup> GRADE NIGHT)**
- 17 - Colorguard practice – 3:30 – 5:00
- 18 – After school rehearsal and dinner before showcase
- 18 – **VALLEY SHOWCASE OF BANDS AT RHS (depart at 5:15 PM)**
- 20 – Half day of school
- 20 – After school rehearsal – 1:30 – 4:00 (note time change for this day)
- 21 – No School for Students
- 22 – **COMPETITION DAY-BLAST IN THE DRAFT**
- 24 - Colorguard practice – 3:30 – 5:00
- 25 – After school rehearsal – 3:30 – 5:30
- 27 – After school rehearsal – 3:30 – 5:30
- 29 – **HOME FOOTBALL VS. R.E. LEE (GAME PLAYED AT JMU) 2:00 PM**

## October

- 1 - Colorguard practice – 3:30 – 5:00
- 2 – After school rehearsal – 3:30 – 5:30
- 4 – After school rehearsal – 3:30 – 5:30
- 4 – Band Booster Meeting – 6:30 PM WMHS Band room
- 5 – **AWAY FOOTBALL at RHS**
- 6 – **COMPETITION DAY – Location TBD**
- 8 - Colorguard practice – 3:30 – 5:00
- 9 – After school rehearsal – 3:30 – 5:30
- 11 – After school rehearsal – 3:30 – 5:30
- 12 – **HOME FOOTBALL VS. PAGE COUNTY (HOMECOMING GAME)**
- 15 - Colorguard practice – 3:30 – 5:00
- 16 – After school rehearsal – 3:30 – 5:30
- 18 – After school rehearsal – 3:30 – 5:30
- 20 – **COMPETITION DAY - JMU PARADE OF CHAMPIONS!!**
- 22 - Colorguard practice – 3:30 – 5:00
- 23 – After school rehearsal – 3:30 – 5:30
- 25 – After school rehearsal – 3:30 – 5:30
- 26 – **HOME FOOTBALL VS. ERHS (SENIOR NIGHT)**
- 27 – **COMPETITION DAY – POWHATAN FALL CLASSIC**
- 29 - Colorguard practice – 3:30 – 5:00
- 30 - After school rehearsal – 3:30 – 5:30

## November

- 1 – After school rehearsal – 3:30 – 5:30
- 1 – Band Booster meeting – 6:30 PM
- 5 – **Valley Honors Band Auditions – SDHS**
- 6 – **NO SCHOOL FOR STUDENTS – SCHOOL INSERVICE/ELECTION DAY**
- 10 – **VETERAN’S DAY PARADE - 8:30 AM at Wilson**
- 19 – After school rehearsal for Christmas parades– 3:30 – 4:30 (All band members)
- 20 – After school rehearsal for Christmas parades – 3:30 – 4:30 (All band members)
- 26 – **PARADE – STAUNTON CHRISTMAS PARADE, Be at Wilson 4:30**

## December

- 1 – All District Band auditions @ Turner Ashby High School
- 1 – **PARADE – WAYNESBORO CHRISTMAS PARADE, Be at Wilson 4:30**
- 6 – Band Booster meeting – 6:30 PM
- ?? – **CHRISTMAS CONCERT – 7:00 PM (with WMS bands)**
- 18 – Early Dismissal for students
- 19 – Early Dismissal for students
- 20 – January 2 – **NO SCHOOL – WINTER BREAK**

# Wilson Memorial High School Emerald Regiment Marching Band

## Fee and Registration Form

Student Name \_\_\_\_\_

Parents Name(s) \_\_\_\_\_

\_\_\_\_\_ I am interested in helping with band camp at highland retreat.

\_\_\_\_\_ I plan to be there the entire time.

\_\_\_\_\_ I plan to be there the following dates \_\_\_\_\_

*Show shirts are part of the student marching fee and should NOT be ordered here. However, many family members like to order extra shirts to wear for games and/or competitions. Those should be ordered here.*

\_\_\_\_\_ I am interested in purchasing **extra** show shirts (NOTE: **member shirts ARE NOT ORDERED HERE**)

(cost is \$16 per shirt, \$18 for larger than 2X)

Name: \_\_\_\_\_ Size S M L XL 2XL 3XL

Name: \_\_\_\_\_ Size S M L XL 2XL 3XL

{Payment for extra show shirts should be a separate check to: WMHS Band, due with the August 1<sup>st</sup> Fee payment}

Fees: **\$200.00**. Payment schedule: July 3 - \$75.00; August 2 - \$75.00; August 23 - \$50.00

Checks payable to: **WMHS BAND**. You can follow schedule above or simply write one check. Please call me if there is an issue with fees. **No Cash Please**.

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## MEDICAL INFORMATION

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Emergency Phone Number \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Does student have insurance through parent/guardian employer? \_\_\_\_\_

If yes, name of company \_\_\_\_\_ Policy Number \_\_\_\_\_

Cell Phone with you on Trip \_\_\_\_\_

### Health History (check)

- \_\_\_\_\_ Diabetes
- \_\_\_\_\_ Orthopedic Problems
- \_\_\_\_\_ Asthma
- \_\_\_\_\_ Epilepsy
- \_\_\_\_\_ Cardiac Problems
- \_\_\_\_\_ Other (specify) \_\_\_\_\_

### Allergies (check)

- \_\_\_\_\_ Aspirin
- \_\_\_\_\_ Penicillin
- \_\_\_\_\_ Sulfa
- \_\_\_\_\_ Insect Stings
- \_\_\_\_\_ Tetracycline
- \_\_\_\_\_ Other (specify) \_\_\_\_\_

Do we have permission to administer to your child? (check)

\_\_\_\_\_ Aspirin      \_\_\_\_\_ Tylenol      \_\_\_\_\_ Advil

Date of your last tetanus shot \_\_\_\_/\_\_\_\_/\_\_\_\_\_

Is your child currently taking any medications? If yes, please list the name and dosage amount and times.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Do you have any food allergies or dietary needs if the group will be supplying meals? \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_

I give permission to the physician or hospital to secure proper treatment for and to order medications, injections, anesthesia or surgery for my child as named above.

\_\_\_\_\_  
(Signature of Parent)

\_\_\_\_\_  
(Date)